



ACM Scholarship Program

A.C. McCartney is pleased to announce that we are offering three (\$1000) **scholarships** for graduating high school seniors who are interested in pursuing a degree in a field of agriculture. This scholarship is based on scholastic achievement, leadership in agriculture, and perceived ability to contribute to the Ag community in the future.

Scholarship Rules:

1. Applicants must be an area FFA chapter member and be active for a minimum of 1 year.
2. Applicants must be interested in the agricultural business and be an Illinois resident or Iowa resident.
3. Applicants must show excellence in chapter participation, academics and community involvement.
4. Scholarships will be awarded for the current school year and the funds may be used for school fees, books, equipment and room & board.
5. The scholarship money will be awarded by check to the recipient upon registration and after 3 weeks attendance of classes.
6. To apply for scholarship:
 - Fill out and submit the attached application by **May 1st, 2024**.
 - Submit a copy of current high school transcript.
 - Provide 3 letters of recommendation (*example, former teacher, counselor, neighbor or employer*)
7. Recipient will be notified of the scholarship award during the month of **May** each year.
8. Selection of scholarship recipients shall be made each year by the ACM Board Members.
9. Applications and supporting paperwork must be submitted **no later than May 1st, 2024** to :
A.C. McCartney Farm Equipment, Attn: Colleen Custer, P.O. Box 568, Durand IL 61024.

cc/102722

Disclaimer: AC McCartney reserves the right to change, alter, revise or cancel this program at any time.

DURAND
14934 Freeport
PO Box 568
Durand, IL 61024
Phone: 815-248-2161
Fax: 815-248-4550

WATAGA
606 N Sparta
PO Box 465
Wataga, IL 61488
Phone: 309-375-6661
Fax: 309-375-6218

CARTHAGE
1995 E County RD 650
PO Box 40
Carthage, IL 62321
Phone: 217-357-2167
Fax: 217-357-3929

MT. STERLING
306 Pittsfield Rd
PO Box 246
Mt. Sterling, IL 62353
Phone: 217-773-3339
Fax: 217-773-2444

FULTON
2900 Waller Rd
PO Box 270
Fulton, IL 61252
Phone: 815-589-2913
Fax: 815-589-3212



ACM Tech Program

A.C. McCartney is pleased to announce that we are offering one **Diesel Technology Scholarship per year.**

This program is available to a candidate who is currently enrolled or planning to enroll in an accredited Diesel Powered Equipment Program. Students will have peace of mind knowing that they will have a full-time job waiting for them when they graduate. ACM offers students up to \$15,000 tuition pay-back program and \$5,000 tool allowance.

Scholarship Rules:

1. Applicants must be interested in the agricultural business and be an Illinois or Iowa resident.
2. Applicants must maintain a 2.5/4.0 cumulative GPA
3. Upon graduation, student agrees to work full-time at ACM for a continuous period of **3** years.
4. If student does not remain employed full-time for 3 years, then the student will reimburse ACM.
5. To apply:
 - Fill out and submit the attached form by May 1st, 2024.
 - Submit a copy of current high school transcript or current college transcript.
 - Provide 3 letters of recommendations (example, former teacher, counselor, neighbor or employer)
6. Selection of award candidate shall be made each year by the ACM Board Members.
7. Recipient will be notified of the scholarship award by an ACM representative by **May 30th, 2024.**
8. Applications and supporting paperwork must be submitted no later than May 1st, 2023 to
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Serving Customers Since 1950!

2024 Scholarship Application A.C. McCartney Equipment

Name: _____ SSN# _____

Address: _____

City/State/Zip _____

County _____ Home Phone: _____

Current High School _____ Graduation Date _____

FFA Chapter _____

Name of Parent or Guardian _____

Name of Community/technical college in which you will be attending: _____

Name of Training program in which you are enrolling: _____

Financial need -- how do you consider this scholarship important: _____

List activities in agriculture, school and community in which you have participated: _____

Summary of FFA, 4-H or other youth activities: _____

Honors and awards received (such as leadership, scholastic, etc) _____

Briefly describe any experience in agriculture/agribusiness: _____

Please attach the following with your application:

- 1. Your most recent academic year's transcript. (Please include class rank & GPA if possible).
- 2. Three letters of recommendations (former teacher, counselor, neighbor or employer)
- 3. Essay entitled - " How I see myself contributing to the AG industry in the future"